

D.E.O. AHMEDABAD CITY
 29 APR 2019
 559

APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	430017
2	Name of the School as per affiliation letter of CBSE:	RACHANA SCHOOL (CBSE)
3	Address of the School:	SHAHIBAUG, AHMEDABAD - 380004
4	Standard/level/class up to which the school is running:	NURSERY to X
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	24071201741
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	RACHANA EDUCATION TRUST
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES 01-01-1973
9	Purpose of present application:	EXTENSION OF PROVISIONAL AFFILIATION
10	Location of school	IN THE MUNICIPAL LIMITS OF CITY HAVING POPULATION MORE THAN 15 LAKHS * In the municipal limits of capital city of a state * In the municipal limits of class-cities * On an island * In the municipal limits of a hill station * In the municipal limits of city having

[Signature]
 29-04-2019
 Principal
 Rachana School (C.B.S.E.)
 Shahibaug, Ahmedabad-380004.
 (Signature of Principal)

[Signature]
 District Education Officer
 District Education Office
 Ahmedabad City, A'bad
 (Signature of D.E.O.)

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		Population less than 15 Lakhs • Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	NO/YES/NO
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	-
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO/YES/NO (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	7715 sq m.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	TRUST
17	Name of the Owner/Lessee of the land in respect of point-16 above:	KIRAN TRUST
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	PERIOD OF LEASE INDEFINITELY
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO/YES/NO (If yes the details)
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
20(a)	If yes the date of last inspection:	18.05.06
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO
21(a)	If yes the date of last inspection:	01-06-2018
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO

Rachana
29-04-2019

Principal
Rachana School (C.B.S.E.)
Shahibaug, Ahmedabad-380004.

(Signature of Principal)

Rachana
District Education Officer
District Education Office
Ahmedabad City, A'bad
(Signature of D.E.O.)

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22(a)	If yes the date of last inspection:		25-06-2018
INFORMATION REGARDING THE STAFF			
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?		YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?		YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)		YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?		YES
Signature of <i>Prachin</i> RACHANA SCHOOL (C.B.S.E.) Director Tarala Niketan Complex, PART-B Shahibaug, Ahmedabad-04 (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		Signature of <i>Prachin</i> Principal Rachana School (C.B.S.E.) Shahibaug, Ahmedabad-380004.	
File No..... Date of Issuance.....			
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	Is the school recommended for extension/upgradation of affiliation? <i>CBSE</i>		YES/NO
Signature District Education Officer District Education Office Ahmedabad City, A'bad.		Signature District Education Officer District Education Office Ahmedabad City, A'bad.	
Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer)		Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer)	

Prachin
29-04-2019
Principal
Rachana School (C.B.S.E.)
Shahibaug, Ahmedabad-380004.
(Signature of Principal)

Prachin
District Education Officer
District Education Office
Ahmedabad City, A'bad.
(Signature of Principal)



AHMEDABAD MUNICIPAL CORPORATION
AHMEDABAD FIRE AND EMERGENCY SERVICES DEPARTMENT
Danapith Fire Station (Hqrs.) Nr. AM Corporation, Danapith Ahmedabad-380001.
Phone No: 079 22148466/67/68 Fax No:079 22148598

F.B.No. 03, School NOC

14th May 2019

NO OBJECTION CERTIFICATE

This is to certify that; "Rachana School." located at, Tarral Niketan Complex, Shahibag, Ahmedabad. The management has provided for Fire Protection;

The Fire Service Department has NO OBJECTION as below mentioned installation is Complete.

- 2 Kg. Capacity ABC type Fire Extinguishers (04 Nos.)
- 2 Kg. Capacity DCP type Fire Extinguishers. (01 Nos.)
- 5 Kg. Capacity ABC type Fire Extinguishers (03 Nos.)
- 9 Liter Capacity Wate/Co2 type Fire Extinguishers. (01 Nos.)
- 4.5 Kg. Capacity Co2 type Fire Extinguishers. (01 Nos.)

All extinguishers installed shall be maintained in working order throughout the validity period of this certificate.

The Certificate is valid till 31st May – 2020.

Chief Fire Officer
Ahmedabad Municipal Corporation



Ahmedabad Municipal Corporation



Health Department

Sanitary Convenience Certificate

A Certificate for Sanitary Convenience is issued to the Manager / Secretary /
Organiser of the Talkies / Theatre namely Rechana School.....
..... Situated
at Taxla Niketan Complex, Shahibay, Ahmedabad..... for
the period of 12..... months / Days i.e. from 01/04/2019 to
31/03/2020.

Date : 10 - 10 - 2019

44/78
10-10-2019

10-10-19


આસી. ડાયરેક્ટર (હેલ્થ)

Dy/ Add. Municipal Officer of Health
Municipal Corporation Ahmedabad.

"Issued Subject to NOC from other Concerned departments".

Copy to :-

- 1 The Manager/Secretary of the Talkies-Theatre
- 2 The Commissioner of Police, Ahmedabad



AHMEDABAD MUNICIPAL CORPORATION
MAHANAGAR SEVA SADAN
CENTRAL LABORATORY

(An ISO 9001: 2015 Accredited Laboratory)



Lic No QAC/R91/4650

Dudheshwar Water Works Compound, Dudheshwar, Ahmedabad-380 004, Gujarat, India.
 E-mail: centrallab@ahmedabadcity.gov.in, Phone No-(079) 25631105, 25630438.

June 17, 2019

To,
 The Principal,
 Rachana School, Opp. Reeta Park, Nr. Sujata Flat,
 Shahibaug Road, Ahmedabad.

Dear Sir,

We have analyzed your water sample collected on Dt. 12-06-2019 for the following **Chemical and Bacteriological** parameters. The analysis report is as hereunder.

Sr. No.	Parameter	Requirement (Acceptable Limit)	Permissible Limit in the Absence of Alternate Source	Sample Value
		As per IS-10500-2012		
(1)	(2)	(3)	(4)	(5)
A. Organoleptic and Physical Parameters				
1	Colour, Hazen units, Max	5	15	0.1
2	pH value	6.5-8.5	No relaxation	7.9
3	Turbidity, NTU, Max	1	5	0.1
4	Total dissolved solids, mg/l, Max	500	2000	288
B. General Parameters				
1	Total hardness (as CaCO ₃), mg/l, Max	200	600	130
2	Calcium (as Ca), mg/l, Max	75	200	32
3	Magnesium (as Mg), mg/l, Max	30	100	12.2
4	Chloride (as Cl), mg/l, Max	250	1000	50
5	Sulphate (as SO ₄) mg/l, Max	200	400	12.6
6	Total alkalinity as calcium carbonate, mg/l, Max	200	600	160
7	Free residual chlorine, mg/l, Min	0.2	1	Nil
C. Bacteriological Quality of Drinking Water				
1	Total Coliform bacteria, MPN/100 ml.	Shall not be detectable in any 100 ml sample	Shall not be detectable in any 100 ml sample	Not Detected
2	E. coli, MPN/100 ml.	Shall not be detectable in any 100 ml sample	Shall not be detectable in any 100 ml sample	Not Detected

Remarks:

- The Central Laboratory, AMC, has collected the sample.
- The result contained in this report relate only to the sample material tested.
- The report is not being reproduce wholly or in part and cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.

NOTE — It is recommended that the acceptable limit is to be implemented. Values in excess of those mentioned under 'acceptable' render the water not suitable, but still 'permissible limit in the absence of alternate source' in column 4, above which the sources will have to be rejected. May be tolerated in the absence of an alternative source but up to the limits indicated.

Dr. H. C. Mandalia
 Scientist In-Charge



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No. BLNTI/CZ/230306/P/A1686/R0/M1 **Date** 18/5/2006
Raja Chitthi No. 3141/230306/A1686/R0/M1
Engg./Arch. Lic. No. ER0549280709 **Engg./Arch. Name** CHAVDA PARESHKUMAR MOHANLAL
C.W. Lic. No. CW0302180809 **C.W. Name** PANDYA DHIREN NARMADASHANKAR
S.D. Lic. No. SD0092200806 **S.D. Lic. Name** SHAH PARESH KALYANBHAI

Owner Name TRUSTEE, KIRAN TRUST
Address NR. RACHNA SCHOOL,; SHAHIBAUG; Ahmedabad
Occupier Name TRUSTEE, KIRAN TRUST
Address NR. RACHNA SCHOOL,; SHAHIBAUG; Ahmedabad

Zone Central **Election Ward** 18-Girdharnagar
TPScheme, TPScheme 8 - Asarwa **Final Plot No** 31
Sub Plot No.

Site Address NR. RACHNA SCHOOL, SHAHIBAUG, AHMEDABAD.

Block/Tenament No 0

Height of Building 6.98meters

Floor No.	Usage	Built-up Area (in sq.meters)	Residential Units	Non-Residential Units
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Ground Floor	Other	214.65	0	1
First Floor	Other	214.65	0	0
TOTAL		429.3	0	1

[Signature]
Sub Inspector (Civic Center)
Asst. T.D.O./ Ass.E.O (Civic Center)
R.K.TADVI B.R.SHETH
Dy TDO(CZ) DyMC(CZ)

Notes:

- (1) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/2005
- (2) THE OWNER / DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS SPECIFIED BY AUTHORITY ACCORDING TO LETTER OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GANDHINAGAR, DATED PRC/102004/1961/L DATED 27/07/2004 ANNEXTURE A.
- (3) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT : 3/5/06
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT(NOT LESS THAN 3 MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY; AT ALL EDGES OF PLOT FACING ON ROADS FOR SAFETY PURPOSE.

For Other Terms & Conditions See Overlay

મે. મુનિસિપલ કમિશનરશ્રીની તા. ૧૬/૨/૨૦૦૬ ના રોજ મળેલ મંજૂરી અનુસાર સદરહુ ઘોટમાંથી પસાર થતી રી.ડી.વી. રોડલાઈન ઝમીનનું પહેલાન હાલ પુરતુ નહીં આપવા તથા અ.મ્યુ.કો. જ્યારે આહે ત્યારે તેઓના સ્વામ્યો સદરહુ જમીનનું પહેલાન અ.મ્યુ.કો. ના સોંપશે તેવી અરજદાર દ્વારા આપેલ બંદેધરી મુજબ વર્તવાનું થરતે આ પરવાનગી આપેલ છે.